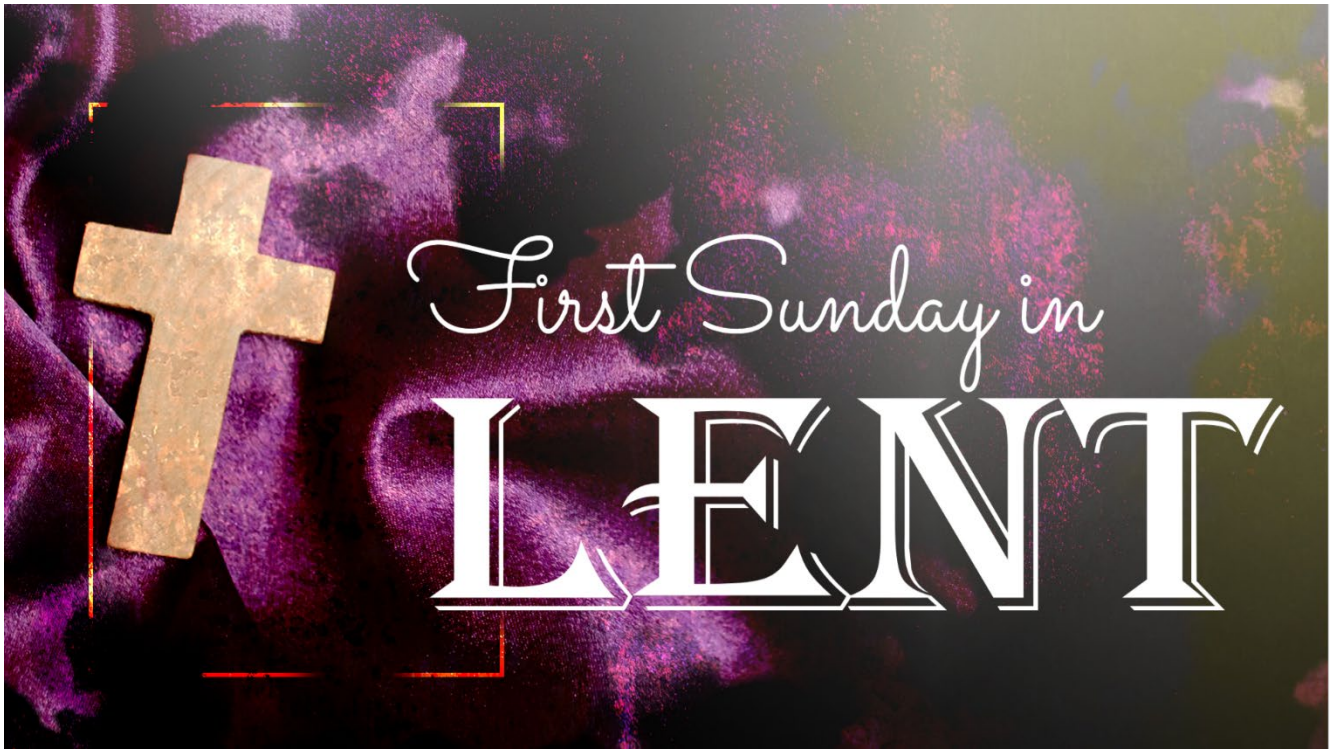


ST. MATTHEW'S EPISCOPAL CHURCH



MARCH 9, 2025
10:30AM IN THE CHURCH



2120 Lincoln Street | Evanston, IL 60201 | 847-869-4850
www.stmatthewsevanston.org

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO [LUKE] (4:1-13).

People **Glory to you, O Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,
to protect you,'

and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Gospel of our Savior.

People **Praise to you, O Christ.**

THE SERMON

The Rt. Rev. Whayne Hougland, Jr

After a time of silent reflection, the people are invited to stand, as able, and together say

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

(Continued on the next page)

eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

The Ministers and People greet each other in the name of the Lord.

ANNOUNCEMENTS

THE HOLY EUCHARIST

THE OFFERTORY ANTHEM *O Lord my God* Samuel Sebastian Wesley
O Lord my God Hear thou the prayer thy servant prayeth Have thou respect unto his
prayer? Hear thou in heaven thy dwelling place And when thou hearest Lord, forgive

THE OFFERTORY HYMN *Hymnal 1982 #435* At the name of Jesus *King's Weston*



1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,

1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,

1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;

1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.

The people stand as able.

THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP PRAYER I

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The people stand or kneel as able.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. 58 You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

People **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. Matthew, and all your saints, past, present, and yet to come, we may praise your Name for ever.

(Continued on the next page)

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **AMEN.**

Celebrant As our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

THE COMMUNION HYMN LEVAS #343 Shepherd of souls, refresh and bless St. Agnes

Verses 1, 2 & 4

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

After all who desire communion or a blessing have received, all stand, as able.

THE POST COMMUNION PRAYER

Celebrant Let us pray.

People God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen

THE BLESSING

Celebrant God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always.

People Amen.

All stand to sing.

THE CLOSING HYMN *Hymnal 1982 #448 O love, how deep, how broad Deus tuorum militum* Verses 1-3 & 6



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

THE DISMISSAL

Deacon: Go in peace to love and serve the Lord.

People Thanks be to God.

Leading Worship This Evening

Celebrant: The Rt. Rev. Whyne Houglan, Jr
Deacon: The Rev. Terri J. Morrissey
Music Director: Quinn Brann
Greeter: Volunteer
Lectors: Judy Royal, Tim Patenode
Prayer Leader: Mary Jo Deysach
Acolytes: Roxanne Myers, Willow Myers, Bob Purse, Harper Olsen

Chalice Bearers: Mary Clark, Volunteer
Bread Baker: Jessica Swanson
Altar Guild: Roberta Buchanan, Mary Clark
Green Team: Jennie Woodring
Livestream: Volunteer

The Choir of St. Matthew's Episcopal Church

Mark Crayton, Music Director
Quinn Brann, Organist/Pianist

Soprano

Monique Austin
Charlotte Bishop
Ginger Carr
Alice Dolan
Rachel Handrick*
Kunying Li
Katelynn Meine*
Kaylie O'Dell**

Alto

Bernadette Brockman
Nancy Churchill
Emily Scharf*
Angela Torres-Kutkuhn*†

Tenor

Riley Brown**
Michael Kirby*
Francis Lynch
Karlos Piñero-Mercado*
Peter Lorenzo

Bass

Terry Bucher*
Steve Carr
Jack Ellis**
Jake Engel
Louise Floyd*

*Section Leader

**Staff Singer

†Choral Assistant

Green Team Meeting **TODAY** – March 9 11:45am in the Parlor

The Green Team will meet Sunday, March 9 at 11:45 in the parlor. All are welcome to attend to find out what the Green Team is all about - no commitment required! For more information, contact [Jennie Woodring](mailto:jennie.woodring@stmatthews.org) (847-370-4518) or

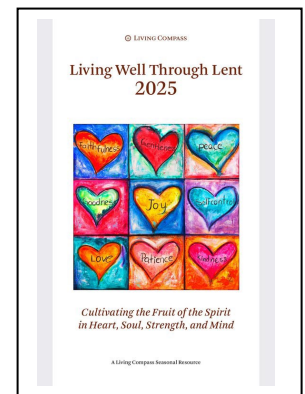
any Team member. Current members are: Ann Searles, Anne Branning, Deb Williams, Jennie Woodring, Mary Jo Deysach, Pat Egan, Roberta Buchanan, Terri Morrissey.



As our journey through Lent begins, please take some time to consider participating in Lent Madness and taking on the joyful practice of learning from the saints. Lent Madness is modeled on bracket-style sports competition (March Madness), and its bracket includes a round of 32 saints culminating in The Golden Halo. In past years, Lent Madness provided a printed version of their Saintly Scorecard, however, this year it will be digital. To download a printable bracket, go to lentmadness.org and click on the 3 lines in the top right corner. You can also find other Lent Madness resources there. Subscribe to Lent Madness to receive updates and voting links. Questions? Contact Deacon Terri at terri@stmatthewsevanston.org.



Available Now - Living Well Through Lent 2025: Cultivating the Fruit of the Spirit in Heart, Soul, Strength and Mind, is daily devotional that provides a foundation for seeking a deeper experience of Lent, an experience that will help prepare us for the true meaning of Easter.



The devotional includes reflections from: The Rev. Dr. Scott Stoner and featuring reflections from eight guest writers: The Rev. Molly Bosscher, Robbin Brent, The Rev. Canon Randy K. Callender, The Rt. Rev. Brian Lee Cole, The Rt. Rev. Shannon Rogers Duckworth, The Rev. Jenifer Gamber, The Rev. Gary B. Manning and The Rev. Abigail W. Moon.

You can find copies of the devotional in the back of church, the chapel and outside the office.

Lenten Programming
March 10, 7pm via Zoom
To join use Recurring Meeting ID: 811 4635 9717

Lent isn't just about "giving something up" – we can also choose to take on something new. Church of Our Saviour is offering Lenten Programming via Zoom that explores contemplative Christian spiritual disciplines.

[Centering Prayer with Alan Krema of Contemplative Outreach Chicago.](#)

We will look at the history of Centering Prayer as the invitation by Jesus to pray as he prayed. We will explore the psychological basis and the method of the prayer, as developed by Fr Thomas Keating. We will explore the invitation to enter our inner room and consent to the Divine Presence within us. We will practice the meditation of Centering Prayer, observing our internal experience.



Members of
Evanston Interfaith Clergy & Leaders
Present



FAITH COMMUNITIES & ICE

Know your Rights
Prepare & Respond

Sunday, March 9th
2pm



Presenters:

Commander Scott Sophier
Evanston Police Department- Community Relations

.....
Liza Roberson-Young
City of Evanston- Welcoming City Ordinance

.....
Rev. Eileen Wiviott
Unitarian Church of Evanston

.....
Rev. Luke Harris-Ferree
Grace Lutheran Church

.....
Unitarian Church of Evanston
1330 Ridge Ave, Evanston, IL 60201

