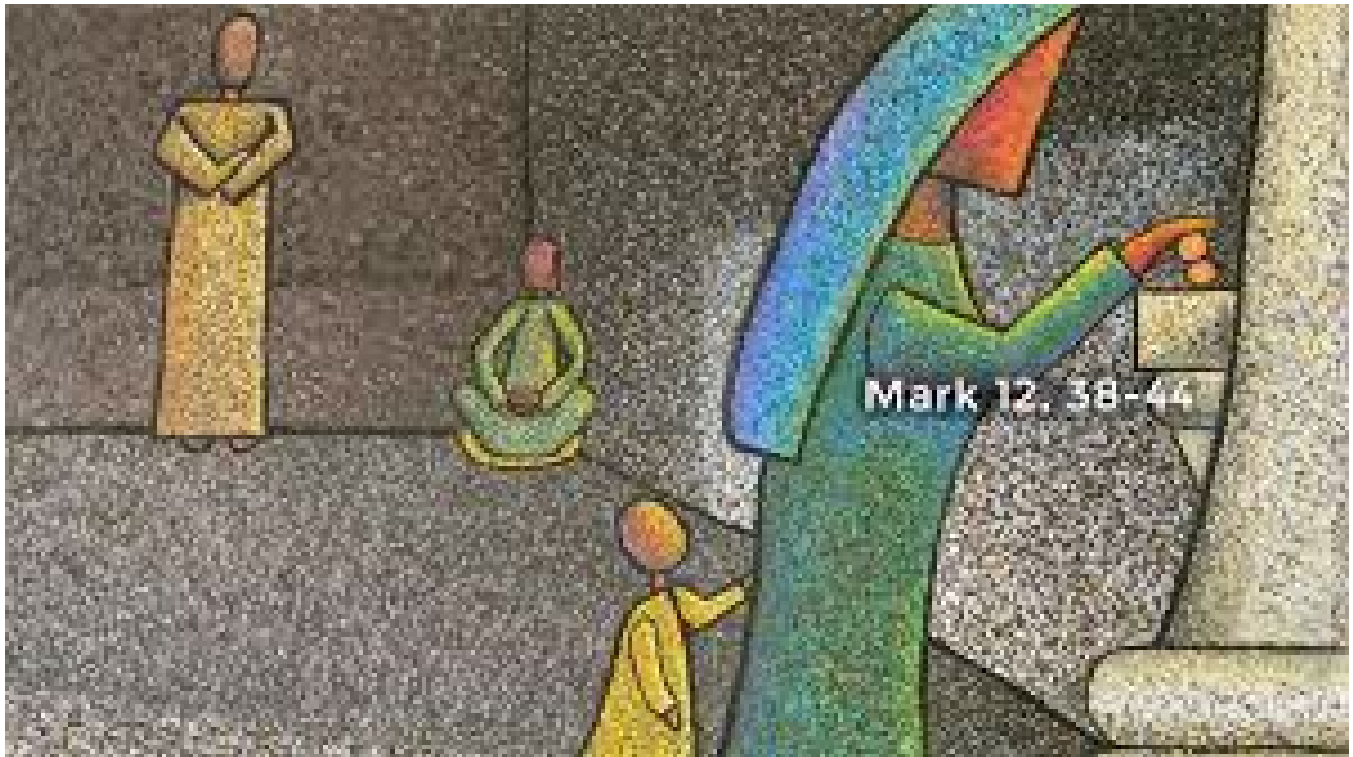


ST. MATTHEW'S EPISCOPAL CHURCH



THE TWENTY-FIFTH SUNDAY
AFTER PENTECOST
NOVEMBER 10, 2024
10:30AM IN THE CHURCH



*Welcoming all in community;
Joyfully doing God's work
in the world.*

ST. MATTHEW'S LAND ACKNOWLEDGEMENT

St. Matthew's Episcopal Church sits on the traditional homelands of the people of the Council of Three Fires: the Ojibwe, Potawatomi, and Odawa nations. This land was also a place of travel and trade to many other tribes, including the Menominee, Ho-Chunk, and Miami tribes. These Native Peoples were forced off their lands with the Second Treaty of Prairie du Chien in 1829. After a series of land transfers, St. Matthew's acquired its current site within this territory in 1906. Today, Cook County is home to tens of thousands of Native Americans from many tribes. We acknowledge and respect our Indigenous neighbors, as we strive to be good stewards of this Native land.

HEALTH & SAFETY GUIDELINES

Our Covid protocols have eased, but we continue to be proactive to protect the health and well-being of the entire community, especially the most vulnerable. Therefore, we ask that everyone respect our protocols:

- Vaccines are recommended when gathering with others.
- Masks are optional in the building and at our services. Please respect the choices others make in this regard.
- In our worship spaces
 - Air purifiers continuously clean the air.
 - Before services begin, whenever possible, we open the windows and run fans, to generate movement of the air.
- Medical grade N95 masks are available upon request from our ushers.
- At Communion
 - Before beginning the Eucharistic Prayer, the clergy sanitize their hands.
 - Wine at communion: Communion ministers stand off to the side offering a chalice and a bowl for intinction. We ask you receive the wine either by intinction (dipping the wafer into the wine) using the bowl, by drinking from the chalice, or to forgo the wine. Please do not use the chalice for intinction.
- Please follow any further communion guidelines as given.

ST. MATTHEW'S NEWS & EVENTS

Sundays **Sunday Forum led by Whayne 9:15 - 10:15am in the Parlor**

November 10 **Movie Group 4:00pm at St. Matt's**

WELCOME TO ST. MATTHEW'S

Whoever you are and wherever you find yourself in your journey of faith,
you are welcome at God's table to receive the bread and wine made holy.

THE PRELUDE

Sortie on "National Hymn"
Quinn Brann, organ

arr. by Lani Smith

THE WORD OF GOD

All stand, as able.

THE OPENING HYMN *Hymnal 1982 #686* Come, thou fount of every blessing

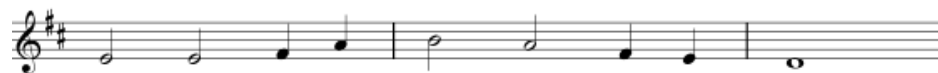
Nettleton



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



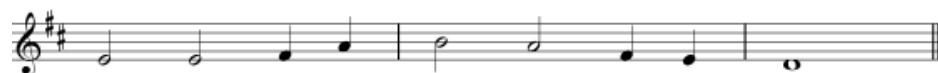
ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm.
Gerre Hancock (b. 1934).

THE OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Celebrant may say

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE SONG OF PRAISE *Hymnal 1982 #S236*

Song of praise

Benedictus es, Domine

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
— for the ra - di - ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,

you, 6. Glo - ry to you, Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you Glo - ry to you!

high - ly ex - alt you for ev - er.

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

THE COLLECT OF THE DAY

The Celebrant says to the people

The Lord be with you.

And also with you.

Let us pray,

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The people sit.

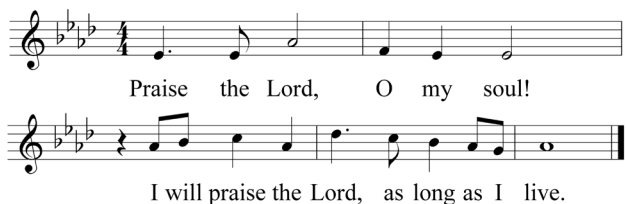
A READING FROM THE FIRST BOOK OF KINGS (17:8-16)

The word of the LORD came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 146 *Lauda, anima mea* Congregation is welcome to join in on the refrain.



Praise the Lord, O my soul!
I will praise the Lord, as long as I live.

From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.



Mark Crayton

¹ Hallelujah!

Praise the LORD, O my soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

² Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

Refrain

Praise the Lord, O my soul!
I will praise the Lord, as long as I live.

From *The Portland Psalter* © 2002, Robert A. Hawthorne, Church Publishing Incorporated. All rights reserved. Used by permission.

Mark Crayton

- ³ When they breathe their last, they return to **earth**, *
and in that day their thoughts **perish**.
- ⁴ Happy are they who have the God of Jacob for their **help!** *
whose hope is in the LORD their **God**;
- Refrain**
- ⁵ Who made heaven and earth, the seas, and all that is in **them**; *
who keeps his promise for **ever**;
- ⁶ Who gives justice to those who are **oppressed**, *
and food to those who **hunger**.
- Refrain**
- ⁷ The LORD sets the prisoners free;
the LORD opens the eyes of the **blind**; *
the LORD lifts up those who are bowed **down**;
- ⁸ The LORD loves the righteous;
the LORD cares for the **stranger**; *
he sustains the orphan and widow,
but frustrates the way of the **wicked**.
- ⁹ The LORD shall reign for **ever**, *
your God, O Zion, throughout all generations.
Hallelujah!

Refrain

A READING FROM THE LETTER TO THE HEBREWS (9:24-28).

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world.

(Continued on the next page)

But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

All stand, as able.

THE SEQUENCE HYMN *Hymnal 1982 #H593* Lord, make us servants of your peace *Dickinson College*

Verses 1-3 before the Gospel

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division on Cassell Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO MARK (12:38-44).

People **Glory to you, O Christ.**

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

The Gospel of our Savior.

People **Praise to you, O Christ.**

THE SERMON

The Rt. Rev. Whayne Houglund, Jr., Priest in Charge

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

(Continued on the next page)

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father. He will come again in glory to judge the
living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(Form III, adapted)

Leader Gracious God, we pray for your holy catholic Church;

People **That we all may be one.**

Leader Grant that our wardens and vestry, other St. Matthew's leaders, and every member of
the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons, especially for Sean, our Presiding
Bishop; for Paula, our Bishop; Whayne, our Priest-in-Charge; and for Terri, our
Deacon;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world, especially
for Joseph, our President; J.B., our governor; Daniel, our mayor; for the leaders of
our neighboring communities, and for all those in uniform, risking their lives daily
on our behalf;

People **That there may be justice and peace on the earth.**

Leader We pray for equal opportunity and equal treatment under the law for all people; and
for the will to enact common sense gun control laws. Give us grace to do your will in
all that we undertake, that we may be agents of God's kingdom, offering radical
welcome and committed to dismantling systems of injustice;

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble, we pray especially
for Ann, Bob, Sue, Becky, Audrey, Ramona, Harriet, Paige, Kate, Benjamin, Cobe,
Bob, Ralph, Betty, Jessica, Maeve, Fame, John, Cathy, Donna, Carol, Will, Chuck,
and for the Congolese family we've been matched with in partnership with
RefugeeOne.

People **That they may be delivered from any distress.**

Leader Give to the departed eternal rest, especially Julie Hinz and David Charles Weyant.

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Members of the congregation are encouraged to offer their intercessions, either silently or aloud.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. *Amen.*

People **Amen.**

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

All stand. The Celebrant says to the people

The Peace of the Lord be always with you

People **And also with you.**

Then the Ministers and People greet each other in the name of the Lord.

ANNOUNCEMENTS

The people stand.

THE OFFERTORY ANTHEM

We are the voice

Stan Spottswood

We are the hope of the future rising from the earth. We are the seed of tomorrow singing of new birth. We are the hope of a nation longing to be free from the bondage of injustice; We're the voice of liberty. We are the voice of the soldier marching off to war. We are the strength of a generation longing to find more. We are the voice of the children longing to rejoice. When you don't know who to trust; We are the voice. Can't you hear the sound? It's the sound of the music. Can't you hear the words? It's the words of the future. Can't you hear the cry? It's the cry of the children. We have a choice. We are the voice. My country, 'tis of thee, Sweet land of liberty Of thee I sing. Land where my fathers died. Land of the pilgrims' pride. From every mountain side, Let freedom ring. Can't you hear the sound? It's the sound of the music. Can't you hear the words? It's the words of the future. Can't you hear the cry? It's the cry of the children. We have a choice. We are the voice. We are the voice of the future. We are the voice!

THE OFFERTORY HYMN *Hymnal 1982 #H719*

O beautiful for spacious skies

Materna

(words, Katherine Lee Bates; music Samuel Augustus Ward)

1 O beau - ti - ful for spa - ci - ous skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
who more than self their coun - try loved, and mer - cy more than life!
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.
con - firm thy soul in self - con - trol, thy lib - er - ty in law.
and crown thy good with bro - ther - hood from sea to shin - ing sea.

THE HOLY COMMUNION

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Celebrant Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed St. Matthew and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore, let us keep the feast. Alleluia.

The musical score consists of six staves of music in a single system, written in a treble clef with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes. The first staff begins with a whole rest, followed by the lyrics "Lamb of God, you". The second staff continues with "take a-way the sins of the world: have mer-cy on us." The third staff begins with a whole rest, followed by "Lamb of God, you take a-wav the". The fourth staff continues with "sins of the world: have mer-cy on us." The fifth staff begins with a whole rest, followed by "Lamb of God, you take a-way the". The sixth staff continues with "sins of the world: grant us peace." There are some musical markings, including a triplet of eighth notes in the fifth staff and a fermata over the final note of the sixth staff.

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him on your hearts by faith, with thanksgiving.

THE COMMUNION HYMN *Hymnal 1982 #707* Take my life and let it be *Hollingside*

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

Let us Pray

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

Celebrant Life is short, and we do not have too much time to gladden the hearts of those who travel the way with us: So be swift to love and make haste to be kind; and the blessing of God Almighty, the Creator, the Redeemer, and the Holy Spirit, be upon you and remain with you always.

People Amen.

THE CLOSING HYMN *Hymnal 1982 #594* God of grace and God of glory *Cwm Rhondda* Verses 1, 2 & 4

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: *Cwm Rhondda*, John Hughes (1873-1932).

THE DISMISSAL

Deacon Let us go forth into the world,
rejoicing in the power of the Spirit.

People **Thanks be to God.**

THE POSTLUDE

Let us break bread together
Quinn Brann, *piano*

arr. Mark Hayes

Leading Our Worship This Morning

Celebrant: The Rt. Rev. Wayne Hougland, Jr

Deacon: The Rev. Terri J. Morrissey

Music Director: Mark Crayton

Greeter: Gary LaBranche

Lectors: Ginger Carr, Francis Lynch

Prayer Leader: Mary Jo Deysach

Chalice Bearers: Mary Jo Deysach, Kathy Riley

Acolytes: Bob Purse, Harper Olsen

Bread Baker: The Rev. Terri J. Morrissey

Altar Guild: Connie Conley, Mary Clark,
Patricia Egan

Green Team: Mary Jo Deysach

Livestream: Diane Senechal

The Choir of St. Matthew's Episcopal Church

Mark Crayton, Music Director
Quinn Brann, Organist/Pianist

Soprano

Monique Austin
Charlotte Bishop
Ginger Carr
Alice Dolan
Rachel Handrick*
Kunying Li
Katilynn Meine*
Kaylie O'Dell**

Alto

Bernadette Brockman
Nancy Churchill
Olvia Grocott
Emily Scharf*
Angela Torres-Kutkuhn*†
T. Truong

Tenor

Riley Brown**
Michael Kirby*
Francis Lynch
Karlos Piñero-Mercado*
Peter Lorenzo

Bass

Terry Bucher*
Steve Carr
Jack Ellis**
Jake Engel
Louise Floyd*

*Section Leader

**Staff Singer

†Choral Assistant



Letter from Presiding Bishop Sean Rowe on the U.S. presidential election

Dear People of God in The Episcopal Church,

Early this morning, we learned that President Trump has been elected to another term as president of the United States. I pray that he will govern wisely and justly.

Regardless of our political allegiances, we must remember that God has called us in The Episcopal Church to seek and serve Christ in all persons. No matter the party in power, we are one church, and we will continue to fulfill our baptismal covenant by proclaiming in word and example the Good News of God in Christ, striving for justice and peace among all people, and protecting the dignity of every human being.

We commit to working with the new administration to advance policies that follow the teachings of Jesus by supporting the most vulnerable among us. Through Episcopal Migration Ministries, we abide by God's command to welcome the stranger, and since 1988, we have resettled more than 100,000 refugees through a bipartisan program with a strong record of success. We urge President Trump and members of Congress to exercise compassion toward the immigrants, asylum seekers, and refugees we serve and to know that, at every turn, we will stand for the dignity and human rights of all of God's people.

We are Christians who support the dignity, safety, and equality of women and LGBTQ+ people as an expression of our faith. I pray that President Trump and his administration will do the same.

In the coming months, I ask us all to be agents of peace and reconciliation in our communities, both in person and online. As people of faith, we can work and pray for peace and unity among God's people whether we are joyful, hurting, or afraid. Especially now, when we know of efforts by domestic terrorists and foreign adversaries to undermine our trust in institutions and in one another, we can combat the misinformation and fear by which the Enemy seeks to divide us from one another.

I give thanks for all the ministries in dioceses and congregations across the church that are tangible expressions of our belief in a God of compassion and mercy. In every season, this is the work that God has set before us.

The Most Rev. Sean W. Rowe
Presiding Bishop of The Episcopal Church

St. Matt's Movie Group

TODAY, November 10 4pm

at St. Matt's



Movie: Conclave (based on the book “Conclave” by Robert Harris)

Summary: Cardinal Lawrence is tasked with one of the world’s most secretive and ancient events—the selection of a new pope. Surrounded by powerful religious leaders in the halls of the Vatican, he soon uncovers a trail of deep secrets that could shake the very foundation of the Roman Catholic Church.





Where to Watch: AMC Theater in Evanston, AMC Theater in Skokie, Regal Cinemas.

Note: Apparently not available on any streaming platform.

R.S.V.P: Julie Worden at Julie.worden509@gmail.com or by phone at (425) 518-1151.



Confused about what can or cannot be recycled? Learn more with The Green Team's new series - Recycle 101. Our first category is:

Cartons		
Material Name	Preferred Waste Streams	Notes on Material
 Aseptic Cartons	 Recycling	<ul style="list-style-type: none"> • Juice Boxes, Soup Cartons, etc. • Put Caps Back On • No Straws • Empty and Clean • Do Not Bag
 Gable Top Cartons	 Recycling	<ul style="list-style-type: none"> • Juice Cartons, Milk Cartons, etc. • Put Cap Back On • No Straws • Empty and Clean • Do Not Bag
 Ice Cream Carton	 Landfill	<ul style="list-style-type: none"> • Ice Cream cartons are double lined (inside and outside) making them not recyclable downstream

EQUITY NOTES

There are several upcoming events on equity issues worthy of attention:

1) Thurs., Nov.15, 5:30-7pm. One Book/One Northwestern will feature a presentation by NU History Professor Doug Kiel, a citizen of the Oneida Nation and Native American historian - Heartland Transformed: Race, Power, and Resistance in the Midwest in the Dittmar Memorial Gallery. A buffet will be served. The event is free but registration is required due to limited space. Scan the QR Code to register.



2) Tuesday Nov. 19 at 7pm. The Interfaith Action of Evanston will present a program Zoning, Housing, and Faith Communities ~ How Are They Related? at St. Mark's. It will be a panel discussion examining a) the relationship between zoning and housing cost and b) why faith communities should care. Panelists will be Evanston Mayor Daniel Biss, Luke Harris-Ferree, (Pastor of Grace Lutheran Church), and Sue Loellbach (Director of Advocacy - Connections for the Homeless). *This meeting will also serve as the November meeting of the St. Matt's Equity Group.*

A Family Matters Student Would Love a Little of Your Time and Talent



Family Matters is a not-for-profit organization in the North of Howard community of Rogers Park in Chicago. It offers a safe space to neighborhood residents and families seeking to promote positive change in their neighborhood. Parents, children, and youth partner with staff and volunteers to further their education, build leadership skills, and strengthen the community. St. Matthew's parishioners Roberta Buchanan and Mary Jo Deysach, are active supporters.

Partners in Learning is an important component of the Family Matters mission. Volunteer tutor/mentors are carefully matched in a one-on-one relationship with students in grades K - 12. Tutors receive an orientation and participate in ongoing training and support activities. ***No teaching experience is necessary and all lesson plans are prepared by the tutoring staff.***

During the academic year, tutor/mentors meet with students once a week. On Mondays and Tuesdays, sessions are 4:30 - 6:00 or 5:00 - 6:30. On Wednesdays and Thursdays, sessions are 6:00 - 7:30 -or 6:30 - 8:00. There are always students on the waiting list, eager for a tutor.

To find out more, visit familymatterschicago.org or speak to Mary Jo or Roberta. Vikas Tatad, Director of Partners in Learning, may be reached at vikas@familymatterschicago.org or 773-465-6011 ext. 1116.

Bread Bakers Needed

Looking for a fun way to get involved at St. Matt's? We are looking for bread bakers to bake homemade bread used for communion! Please email the parish office at info@stmatthewsevanston.org if you are interested.

Anti-Racism Team

Episcopal response to presidential apology: After President Joe Biden formally apologized on Oct. 25 for Native American boarding schools, Episcopal leaders immediately responded in support. The Episcopal Church is still in the process of “truth telling and reconciliation,” they said, and has committed \$2.5 million to fully investigate the church’s role in the boarding schools that assimilated Native children by force, often abusing them emotionally, physically, and sexually in the process. The journey to our own denomination’s apology will be long and necessary.

- Text of Biden apology <https://shorturl.at/tFhRV>
- Video of Biden apology <https://tinyurl.com/3w2y4x6t>
- Episcopal leaders’ response <https://tinyurl.com/5n8u3tza>

God loves a cheerful giver.

“Each of you must give as you have made up your mind, not regretfully or under compulsion, for **God loves a cheerful giver**. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work.”
– 2 Corinthians 9:7



If you'd like to make an offering for today's service, please scan the QR code which will bring you to St. Matthew's onRealm Giving Page.
Thank you for supporting
St. Matthew's as we bring love to the world.

THE PRAYERS OF THE PEOPLE

You are encouraged to include these names in your daily prayers.

During Sunday worship, you are encouraged to offer silently or aloud your prayers to God. If you wish to add a name to the prayer list, email info@stmatthewsevanston.org. Names are listed for 4 weeks.

The Prayer List is prayed for weekly by the St. Matthew's Prayer Group.

In the Anglican Cycle of Prayer: Church of the Province of South East Asia.

In our Diocesan Cycle of Prayer: *Diocesan Institutions and Organizations:* Episcopal Peace Fellowship; Jubilee Centers; Bexley-Seabury Federation; St. Augustine College; St. Augustine Center for Native Americans; and the Union of Black Episcopalians *And for organizations in our Companion Dioceses of SE Mexico and Geiger Primary School and Renk Bible School in the Diocese of Renk*

For the congregation at St. Matthew's as we embrace our mission to be welcoming all in community; joyfully doing God's work in the world: welcoming our neighbors near and far.

We pray for all those who celebrate birthdays in November: Shelia Ahranjani, Charlotte Bishop, Evan Burns, Alexander Burt, Sally Craige Christensen, Dudley Conley, Cynthia Doucet, Samuel Frederickson, Joe Kelly, Terry McDermott, Pete Meyer, Andy Miles, Terri Morrissey, Hannah Motogawa, Chad Pennisi, Martha Van Zanten.

We pray for all those who celebrate anniversaries in November.

We pray for equal opportunity and equal treatment under the law for all people; that we may be agents of God's kingdom, dismantling systems of injustice wherever and whenever we can, and for the will to enact common sense gun control laws.

We pray for those in uniform, risking their lives daily on our behalf: Jeremy Garrett, Aaron Grant, Thomas Greenwich, Lee Henderson, Tyler Howland, Peter Marks, Ian McGuffin, Molly Robinson, Joseph Sanford, Emma Seckinger, Thomas Garbee, and the members of our city's fire and police departments, and for their families.

We pray for those who suffer in mind, body, or spirit or who have asked for our prayers: Ann Wilson Wesley, Bob Baker, Sue Zundel, Becky Wilson, Audrey Reynolds, Ramona Frederickson, Harriet Brandt, Paige D, Kate Martin, Benjamin Ticobay, Cobe Layag, Bob Teska, Ralph Motogawa, Betty Stafford, Jessica Mueller, Maeve Shampine, Fame Brooks, John Wagner, Cathy Fiala, Donna Wagner, Carol Wagner, Will Widmer, Chuck, and for the Congolese family we've been matched with in partnership with RefugeeOne.

We pray for all in need: those struggling with the Coronavirus, all victims of this pandemic, organ donors and those awaiting transplant, the lonely and isolated, our nation, especially those oppressed by our current systems, those protesting racial injustice, all elected officials seeking to lead communities in this challenging time, the unemployed and under-employed.

We pray for those suffering from acts of violence – including warfare, gun violence and sexual violence – as well as from natural disasters, and their aftermaths.

We pray for all who have died, especially Julie Hinz and David Charles Weyant.

ABOUT THIS MORNING'S SERVICE

While the shape and format of our service is from the 1979 *Book of Common Prayer* (revisions authorized by the Episcopal Church, March 17, 2020), St. Matthew's strives to offer worship that is relevant, inclusive, and hospitable: worship which is in keeping with our mission to be "welcoming all in community; joyfully doing God's work in the world." Therefore, we draw upon a variety of authorized sources, adapting them as necessary.

In today's service, the Opening Acclamation comes from "Text of Expansive Language Liturgies – from Resolution 2018-D078- updated 09-02–2019" and the introductions to prayers and responses and the Peace come from *Enriching Our Worship I*. The Collect of the Day comes from a collection of prayers written to match the lessons appointed in the Revised Common Lectionary: *Prayers for an Inclusive Church* by Steven Shakespeare. Scripture readings follow the Revised Common Lectionary using the *New Revised Standard Version* of the Bible.

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St. Matthew's lay leaders duly elected and appointed at
The 148th Annual Meeting of the Parish on January 28, 2024

St. Matthew's Vestry

Christopher Motogawa, *Senior Warden*
Stephen Carr, *Junior Warden*

Curtis Nilsson, William Widmer, Deborah Williams (2025)
Kelsey Davies, Jim Kelly (2026)
Dudley Conley, Larkin Myers, Tim Patenode (2027)
Clerk of the Vestry, Tim Patenode

Christopher Motogawa and Rick Worden, *Co-Treasurer* (2025)

Trustees of St. Matthew's Endowment

Don Churchill (2025) Mary Clark (2025) Ann Searles (2026)

St. Matthew's Lay Delegation to the 187th Annual Convention of the Diocese of Chicago

ONLINE - All Day, Saturday, November 23, 2024

To be determined.

Clergy and St. Matthew's Staff

The Most Rev. Michael B. Curry, 27th *Presiding Bishop*, *The Episcopal Church*
The Rt. Rev. Paula E. Clark, *Thirteenth Bishop of the Episcopal Diocese of Chicago*
The Rt. Rev. Wayne M. Hougland, Jr., *Priest-in-Charge* | whayne@stmatthewsevanston.org
The Rev. Terri J. Morrissey, *Deacon* | terri@stmatthewsevanston.org
Mark Crayton, *Music Director* | mark@stmatthewsevanston.org
Julie Salako, *Communications Director* | julie@stmatthewsevanston.org
Gregory Peebles, *Parish Administrator* | gregory@stmatthewsevanston.org
Jorge Lopez, *Handyman*

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info@stmatthewsevanston.org