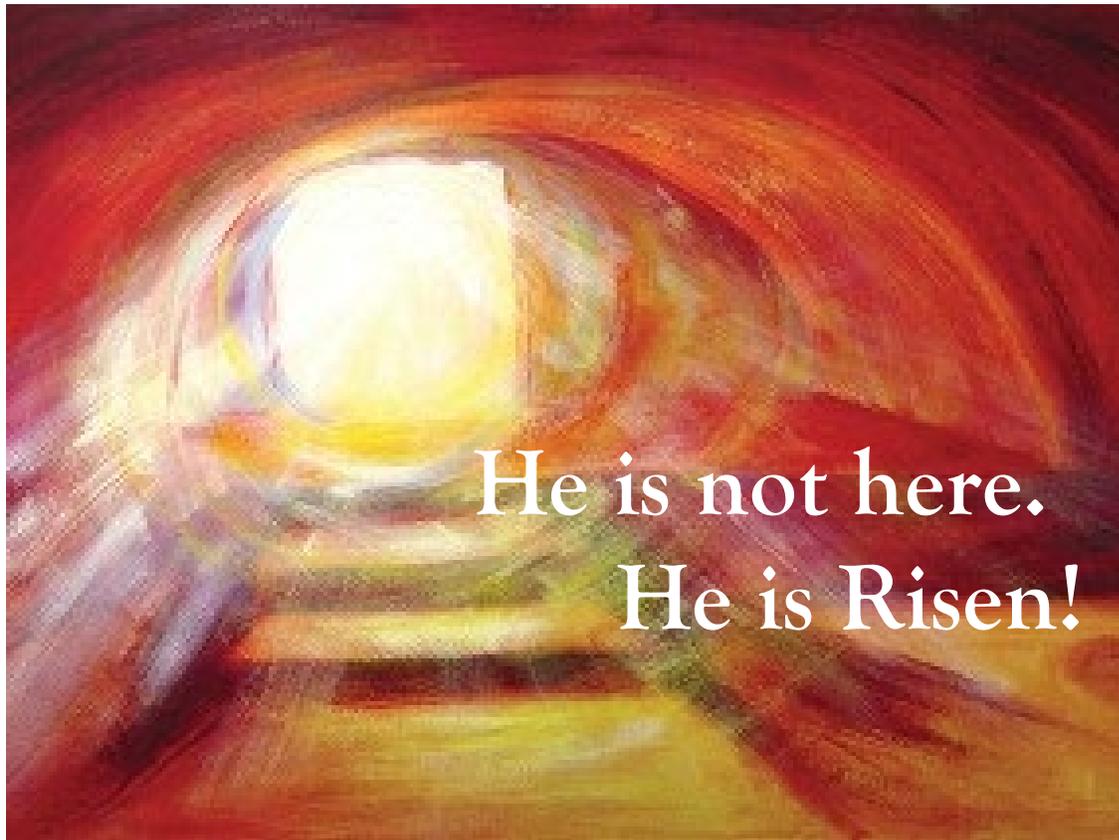


ST. MATTHEW'S EPISCOPAL CHURCH

EASTER DAY  
The Feast of the Resurrection



10:30AM IN THE CHURCH  
APRIL 20, 2025



*Welcoming all in community;  
Joyfully doing God's work  
in the world.*

St. Matthew's Episcopal Church sits on the traditional homelands of the people of the Council of Three Fires: the Ojibwe, Potawatomi, and Odawa nations. This land was also a place of travel and trade to many other tribes, including the Menominee, Ho-Chunk, and Miami tribes. These Native Peoples were forced off their lands with the Second Treaty of Prairie du Chien in 1829. After a series of land transfers, St. Matthew's acquired its current site within this territory in 1906. Today, Cook County is home to tens of thousands of Native Americans from many tribes. We acknowledge and respect our Indigenous neighbors, as we strive to be good stewards of this Native land.

## ST. MATTHEW'S EVENTS

### Worship Schedule and St. Matthew's Events

- Apr 20*      **Easter Eucharist with Sermon**, 8am in the Chapel  
**Easter Eucharist with Choir**, 10:30am in the Church  
**Easter Egg Hunt**, following 10:30am service on the Front Yard
- Apr 25*      **Friday Night Coffeehouse**, 6:30pm at St. Matt's
- Apr 30*      **How 'Bout Them Apples**, 7pm at Steve and Charlotte's home
- May 4*        **St. Andrew's and St. Matthew's Partnership Meeting**, 1:30pm at St. Andrew's

### Welcome to St. Matthew's Episcopal Church

Welcome! If you would like to become a registered parishioner or are just updating your information, please complete as much information as possible. Completed forms may be returned to the Parish Office, placed in the offering plate or mailed to the office. You may also fill out this form online by scanning the QR Code below.

NAME:

ADDRESS:

PHONE:

EMAIL:

RECEIVE EMAILS FROM ST. MATTHEW'S?  YES  NO

HOUSEHOLD MEMBERS:



**ONLINE FORM**

**St. Matthew's Episcopal Church**

**2120 Lincoln St. Evanston, IL 60201**

**847-869-4850**

# WELCOME TO ST. MATTHEW'S

Whoever you are and wherever you find yourself in your journey of faith,  
you are welcome at God's table to receive the bread made holy.

---

## THE LIGHTING OF THE PASCHAL CANDLE

*Presider* Dear friends in Christ:

On this most holy night, in which our Savior Jesus passed over from death to life,  
the Church invites us, dispersed throughout the world, to gather in vigil and prayer.  
For this is the Passover of the Lord, in which, by hearing God's Word and  
celebrating God's Sacraments, we share in Jesus' victory over death.

Let us pray, saying together:

*People* **O God, through your Son you have bestowed upon your people  
the brightness of your light: Sanctify this new fire,  
and grant that in this Paschal feast we may so burn with heavenly desires,  
that with pure minds we may attain to the festival of everlasting light;  
through Jesus Christ our Savior. Amen.**

*The Paschal Candle is lit and carried as the light is announced three times.*

*Cantor* The light of Christ.

*People* **Thanks be to God.**

## THE PRELUDE

A Voluntary for Easter  
Quinn Brann, *organ*

*Douglas Guest*

## THE WORD OF GOD

*All stand.*

### THE OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

Verses 1-2 & 4

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - diant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state: and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

### THE COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* Amen.

*The people may sit.*

## THE GLORIA

Missa Festiva

John Leavitt

*Soloists: Karlos Piñero-Mercado, Louise Floyd, Emily Scharf*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

*The people stand.*

## THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## A READING FROM THE ACTS OF THE APOSTLES (10:34-43).

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus

*(Continued on the next page)*

of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

### THE PSALM 118:1-2, 14-24 *Confitemini Domino*

*The congregation joins the choir in the refrain.*



- <sup>1</sup> Give thanks to the Lord, for he is good; \*  
**his mercy endures for ever.**
- <sup>2</sup> Let Israel now proclaim, \*  
**"His mercy endures for ever."**
- <sup>14</sup> The LORD is my strength and my song, \*  
**and he has become my salvation.**
- <sup>15</sup> There is a sound of exultation and victory \*  
**in the tents of the righteous:**
- <sup>16</sup> "The right hand of the LORD has triumphed! \*  
**the right hand of the LORD is exalted!**  
**the right hand of the LORD has triumphed!"**
- <sup>17</sup> I shall not die, but live, \*  
**and declare the works of the LORD.**
- <sup>18</sup> The LORD has punished me sorely, \*  
**but he did not hand me over to death.**
- <sup>19</sup> Open for me the gates of righteousness; \*  
**I will enter them;**  
**I will offer thanks to the LORD.**
- <sup>20</sup> "This is the gate of the LORD; \*  
**he who is righteous may enter."**

THE PSALM 118:1-2, 14-24 *Confitemini Domino*

*The congregation joins the choir in the refrain.*



<sup>21</sup> I will give thanks to you, for you answered me \*  
and have become my salvation.

<sup>22</sup> The same stone which the builders rejected \*  
has become the chief cornerstone.

<sup>23</sup> This is the LORD's doing, \*  
and it is marvelous in our eyes.

<sup>24</sup> On this day the LORD has acted; \*  
we will rejoice and be glad in it.

A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS (15:1-11).

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

1 Lift your voice re - joic - ing, Ma - ry, Christ has  
 2 Raise your wea - ry eye - lids, Ma - ry, see him  
 3 Life is yours for ev - er, Ma - ry, for your

ris - en from the tomb; on the cross a suf - fer - ing  
 liv - ing ev - er - more; see his coun - te - nance, how  
 light is come once more and the strength of death is

vic - tim, now as vic - tor he is come. Whom your  
 gra - cious, see the wounds for you he bore. All the  
 bro - ken; now your songs of joy out - pour. End - ed

tears in death were mourn - ing, wel - come with your smiles re -  
 glo - ry of the morn - ing pales be - fore those wounds re -  
 now the night of sor - row, love has brought the bless - ed

turn - ing. Let your al - le - lu - ias rise!  
 deem - ing. Let your al - le - lu - ias rise!  
 mo - rrow. Let your al - le - lu - ias rise!

## THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO LUKE (24:1-12).

*People* **Glory to you, O Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of our Savior.

*People* **Praise to you, O Christ.**

## THE SERMON

*After a time of silent reflection, all are invited to stand, as they are able, and say together:*

### THE NICENE CREED

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Leader* Alleluia! What was dead shall live; what was dark shall shine; what was forgotten shall be remembered, for the Lord is risen and walks among us. Let us confidently bring before God the needs of all our world, asking God for renewal, saying: Christ is risen, Christ is risen indeed. God of life, in gratitude and great joy we laud you for the gifts of Christ's resurrection. On this day give us hope, for Christ is risen:

*People* **Christ is risen indeed.**

*Leader* On this feast day which brings joy to all Christian believers, may we commit ourselves to work toward the unity of the church, that Christ's body may be one, for Christ is risen:

*People* **Christ is risen indeed.**

*Leader* Honoring the gift of Christ's risen body, may we rise to serve all those whose needs keep them from seeing themselves as the image of God; for Christ is risen:

*People* **Christ is risen indeed.**

*Leader* For all who have need of the gift of Easter; for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; be with those whose names we bring before you both out loud and in our hearts:

*Members of the congregation are encouraged to add their own intercessions silently or aloud.*

*Leader* For all our siblings, that death may have no more power over us, for Christ is risen:

*People* **Christ is risen indeed.**

*Leader* For all who suffer and all who mourn, that today God will wipe away every tear, for Christ is risen:

*People* **Christ is risen indeed.**

*Leader* May we have the persistent faith of Mary Magdalene and the surprised belief of Peter and John. May we long to be God's sign of life in our world, for Christ is risen:

*People* **Christ is risen indeed.**

*Leader* We pray for all your children here at St. Matthew's, that we may faithfully live into your mission in the world. May we be one in faith with all who have died in Christ, for our life is hid with Christ in God; for Christ is risen:

*People* **Christ is risen indeed.**

*Presider* God of life, we thank you for the mystery planted in us, the paradox of life from death and community from scattered disciples. We praise you for the dying which saves us from death and for the rising which brings us life. We pray, as we live, through Jesus the risen one, in the power of the Holy Spirit, now and forever.

*People* **Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*The Ministers and People greet each other in the name of Christ.*

# THE HOLY COMMUNION

*The people sit.*

## THE OFFERTORY ANTHEM

*Cantate Domino*

Mark Hayes

Sing to the Lord Sing a new song Sing to the Lord Sing, all the Earth Sing to the Lord Bless  
His Name Sing to the Lord His glory proclaim I will sing a new song I will sing, yes, I will sing  
Sing unto the Lord Sing a joyful song I will sing a joyful song Sing out with joy

## THE OFFERTORY HYMN *Hymnal 1982 #199* Come, ye faithful, raise the strain

St. Kevin

*Verses 1, 2 and 4*



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,  
God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three days' sleep in death as a sun hath ris - en;  
with the roy - al feast of feasts, comes its joy to ren - der;  
nor the watch - ers, nor the seal hold thee as a mor - tal:  
loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
all the win - ter of our sins, long and dark, is fly - ing  
comes to glad Je - ru - sa - lem, who with true af - fec - tion  
but to - day a - midst thine own thou didst stand, be - stow - ing  
led them with un - mois - tened foot through the Red Sea wa - ters.  
from his light, to whom we give laud and praise un - dy - ing.  
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
that thy peace which ev - er - more pass - eth hu - man know - ing.

*The people stand.*

## THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP PRAYER 3

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

**We lift them to God.**

Let us give our thanks to Almighty God.

**It is right to give God our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**THE SANCTUS AND BENEDICTUS**

Missa Festiva

*John Leavitt*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest**

*The people stand or kneel, as able.*

*Presider* Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, Jesus broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*All* **Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in Glory!**

*Presider* Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Matthew and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*All*     **Blessed are you now and for ever.  
AMEN.**

## THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*People*   **Our Father, who art in heaven,  
          hallowed be thy Name,  
          thy kingdom come, thy will be done,  
          on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
          as we forgive those  
          who trespass against us.  
          And lead us not into temptation,  
          but deliver us from evil.**

**For thine is the kingdom,  
          and the power, and the glory,  
          for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People*     **Therefore, let us keep the feast. Alleluia.**

*The people are seated for the Agnus Dei*

## THE AGNUS DEI

Missa Festiva

*John Leavitt*

*Soloist: Katilynn Meine*

Lamb of God, you take away the sins of the world:  
          have mercy on us.

Lamb of God, you take away the sins of the world:  
          have mercy on us.

Lamb of God, you take away the sins of the world:  
          grant us peace.

*Presider*    The gifts of God for the People of God. Take them in remembrance that Christ died for you.

## THE COMMUNION ANTHEM

*King of glory, King of peace*

Harold Friedell

King of glory, King of peace, I will love thee; and that love may never cease, I will move thee. Thou hast granted my request, thou hast heard me; thou didst note my working breast, thou hast spared me. Wherefore with my utmost art I will sing thee, and the cream of all my heart I will bring thee. Though my sins against me cried, thou didst clear me; and alone, when they replied, thou didst hear me. Seven whole days, not one in seven, I will praise thee; in my heart, though not in heaven, I can raise thee. Small it is, in this poor sort to enroll thee: e'en eternity's too short to extol thee.

*After who wish to receive communion or a blessing have come forward, all stand, as able.*

## THE POST COMMUNION PRAYER

*Presider* Let us pray.

*People* **Eternal God, heavenly Father,  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## THE EASTER BLESSING

*Presider* May Almighty God, who has redeemed us  
and made us his children  
through the resurrection of his Son our Lord,  
bestow upon you the riches of his blessing.

*People* **Amen.**

May God, who through the water of baptism  
has raised us from sin into newness of life,  
make you holy and worthy  
to be united with Christ for ever.

**Amen.**

May God, who has brought us out of bondage to sin  
into true and lasting freedom in the Redeemer,  
bring you to your eternal inheritance.

**Amen.**

And the blessing of God Almighty,  
the Creator, the Redeemer, and the Holy Spirit,  
be upon you and remain with you for ever. **Amen.**

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him. all ve heaven - ly host. Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

**THE DISMISSAL**

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

**THE POSTLUDE** Fanfare and Statement on "Llanfair" *Edward Broughton, tune by Robert Williams*  
 Quinn Brann, *organ*

## Leading Our Worship This Morning

*Celebrant:* The Rt. Rev. Whyne Hougland, Jr

*Deacon:* The Rev. Terri J. Morrissey

*Music Director:* Mark Crayton

*Greeter:* Ann Searles

*Lectors:* Steve Carr, Gary LaBranche

*Prayer Leader:* Ann Searles

*Chalice Bearers:* Don Churchill, Volunteer

*Acolytes:* Bob Purse, Willow Myers,  
Roxanne Myers, Harper Olsen

*Bread Baker:* Ann Motogawa

*Altar Guild:* Volunteer

*Green Team:* Volunteer

*Livestream:* Diane Senechal

## The Choir of St. Matthew's Episcopal Church

Mark Crayton, Music Director

Quinn Brann, Organist/Pianist

### Soprano

Monique Austin

Charlotte Bishop

Ginger Carr

Alice Dolan

Rachel Handrick\*

Katilynn Meine\*

Kaylie O'Dell\*\*

### Alto

Bernadette Brockman

Nancy Churchill

Emily Scharf\*

Angela Torres-Kutkuhn\*†

### Tenor

Riley Brown\*\*

Michael Kirby\*

Francis Lynch

Karlos Piñero-Mercado\*

### Bass

Terry Bucher\*

Steve Carr

Jack Ellis\*\*

Jake Engel

Louise Floyd\*

\*Section Leader

\*\*Staff Singer

†Choral Assistant



### **Donations toward Easter Flowers are given by:**

- Patricia Egan in memory of Tod Egan
- Rick and Julie Worden
- Jennily and Frank Layag



### **Donations toward our Easter Music are given by:**

- Susan Torma in thanksgiving for Melissa, Andrew and Katie Jane Torma
- Mary Jo Deysach and Francis Lynch in thanksgiving for their grandchildren
- Steve Carr in thanksgiving for his family
- Judy Royal and Tim Patenode in thanksgiving for the birth of Makoto Patenode
- John and Ann Searles in thanksgiving for their families
- Larkin Myers in memory of Suzanne Giernger

# FRIDAY NIGHT COFFEEHOUSE

AT ST. MATT'S



APRIL 25

6:30 - 9:30PM



Special Guest:  
Mark Ambrose



Open Mic  
Live Music  
Snacks  
BYOB

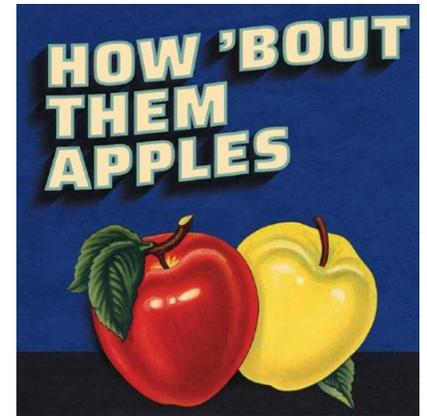


ST. MATTHEW'S EPISCOPAL CHURCH  
CORNER OF HARTREY & LINCOLN  
2120 LINCOLN ST

## How 'Bout Them Apples...

Wednesday, April 30 at 7pm  
Steve and Charlotte's Home

We're resurrecting an apple-based fund-raiser at Steve and Charlotte's home. At 7 p.m., we will host a Calvados and apple brandy tasting. Calvados will date to a 1987 vintage from France to Steve's own "living cask" of local apple brandy with a blend of 2021, '21, '23, '24 and 25. As an aperitif, these samplings will be complemented by a charcuterie board. Seating is limited to the first eight to sign up with a \$50 contribution to St. Matthew's. Call or text Steve at 847-867-1123.



## St. Andrew's and St. Matthew's Partnership Sunday, May 4 at 1:30pm St. Andrew's Pentecost

The partnership team of St. Andrew's Pentecost and St. Matthews plans to host a meeting to update our congregations on the status of threats taking place in our community to immigrants. On Sunday, May 4 at 1:30 P.M. the Rev. Canon Sandra Castillo will speak to our combined groups at St. Andrew's Pentecost about the ongoing threat and to offer a training on "Know Your Rights". Please mark your calendar for this important event.



### Golf Course to Green(er) Space

Worldwide, former golf courses are being reshaped into public green spaces that improve flooding conditions, provide places for wildlife to thrive, and give people a place to connect with nature. Read more about these transformations from [Reasons to be Cheerful](#). Close to home, the Highland Park Country Club was purchased by the City of Highland Park in 2018. [The Preserve of Highland Park](#) opened to the public in 2022, providing walking trails, turtle and pollinator habitats, and more.





St. Matthew's lay leaders duly elected and appointed at  
The 149<sup>th</sup> Annual Meeting of the Parish on January 26, 2025

### **St. Matthew's Vestry**

Stephen Carr, *Senior Warden*

Tim Patenode, *Junior Warden*

William Widmer, Kelsey Davies, Jim Kelly (2026)

Dudley Conley, Larkin Myers (2027)

Roberta Buchanan, Karen Hertel, David Parks (2028)

*Clerk of the Vestry*, Larkin Myers (2028)

Christopher Motogawa, *Treasurer* (2026)

### **Trustees of St. Matthew's Endowment**

Don Churchill (2025) Mary Clark (2025) Ann Searles (2026)

### **St. Matthew's Lay Delegation to the 187<sup>th</sup> Annual Convention of the Diocese of Chicago**

ONLINE - All Day, Saturday, November 22, 2025

Delegates: Mary Clark, Ann Searles, Julia Green

### **Clergy and St. Matthew's Staff**

The Most Rev. Sean Rowe, 28<sup>th</sup> *Presiding Bishop*, *The Episcopal Church*

The Rt. Rev. Paula E. Clark, *Thirteenth Bishop of the Episcopal Diocese of Chicago*

The Rt. Rev. Wayne M. Hougland, Jr., *Priest-in-Charge* | [whayne@stmatthewsevanston.org](mailto:whayne@stmatthewsevanston.org)

The Rev. Terri J. Morrissey, *Deacon* | [terri@stmatthewsevanston.org](mailto:terri@stmatthewsevanston.org)

Mark Crayton, *Music Director* | [mark@stmatthewsevanston.org](mailto:mark@stmatthewsevanston.org)

Julie Salako, *Communications Director* | [julie@stmatthewsevanston.org](mailto:julie@stmatthewsevanston.org)

Gregory Peebles, *Parish Administrator* | [gregory@stmatthewsevanston.org](mailto:gregory@stmatthewsevanston.org)

Jorge Lopez, *Handyman*

[www.stmatthewsevanston.org](http://www.stmatthewsevanston.org) \_\_\_\_\_ [www.onrealm.org](http://www.onrealm.org)

[info@stmatthewsevanston.org](mailto:info@stmatthewsevanston.org)